Dated:

ADVERTISEMENT

Applications in prescribed format are invited from the eligible candidates (both essential and desirable qualifications) for the temporary positions as mentioned in the table below under the ad-hoc project entitled "Technological innovations in enhancing ovine and caprine production performance and its value addition for sustainable livelihood of nomadic shepherds of UT of Jammu and Kashmir" sponsored by Ministry of Fisheries, Animal Husbandry and Dairying, Govt. of India.

S.	Name of posts	Emoluments	Essential	Desirable Qualifications	
No		per month	Qualifications		
1			Graduate	Handling experience on anyone of	
	Young	Rs 25,000/-	(B.V.Sc & A.H./	equipment: NMR, FTIR, HPTLC, HPLC,	
	Professional-I	consolidated	B. Sc/B.A/	GC or LC-MS. Flair of working on higher	
			B.Tech/BCA)	altitude with nomadic shepherds	
				community.	
2			Post-Graduate	Working experience on nanoparticle/	
	Young	Rs 35,000/-	(M.V.Sc/M.Sc/	nanotechnology. Basic knowledge of	
	Professional-II	consolidated	M.Tech/	Computer. Well-versed with HPTLC, LC-	
			MBA/MCA)	MS and NMR. Flair of working on higher	
				altitude with migratory shepherds	
				community.	

Terms and conditions for the project:

- 1. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time bound and non-regular.
- 2. The post is temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project with no claim on the permanent absorption in this University.
- 3. The eligibility of a candidate will be subjected to both essential and desirable qualifications as mentioned.
- 4. The University/funding agency/PI reserves the right to withdraw advertised posts at any stage without assigning any reason and terminate on nonperformance.
- 5. Monthly salary will be given only on the availability of grants as received quarterly.
- 6. No objection and experience certificate from the current employer in case she/he is in employment.
- 7. Selected candidates will have to join duty within a period of one week time after the receipt of the offer letter.
- 8. Working experience will only be claimed based on testimonials/certificates.

How to apply:

The hard copy of the application in the prescribed format (ANNEXURE I) along with the self-attested testimonials/certificate must reach by post to Dr. Arvind Kumar, Principal Investigator, Division of Livestock Products Technology, F.V.Sc. & A.H., SKUAST-J, R.S. Pura, Jammu-181102, J&K; on or before 24th of April, 2023. The eligible candidates will be interviewed on 28th of April, 2023 in the office of Director Research, SKUAST-J, Administrative Block, Chatha- 180009, Jammu at 11:30 A.M. No TA/DA shall be paid for attending the interview.

Enc a/a

Dr. Arvind Kumar **PI** (NLM) DAHD, MoFAHD, GoI funded Project.

CC:

- Joint Commissioner, NLM, DAHD, MoFAHD, GOI, New Delhi-110001

CC: (Internal)

- -Director Research, SKUAST-J, Chatha, Jammu
- Dean, F.V.Sc & A.H, R. S. Pura, Jammu
- Dy. Comptroller (Projects), SKUAST-Jammu
- I/C Data center of SKUAST-J, with the request to upload the same at University website.
- SVC for kind information of Hon'ble Vice Chancellor



Project Title: Technological innovations in enhancing ovine and caprine production performance and its value addition for sustainable livelihood of nomadic shepherds of UT of Jammu and Kashmir

Name of the POST (in bold letters)	:				
Application form for the project					
Name					
Gender					
Father/mother/husband name					
Address					
Phone number					
E mail:					

Educational Qualification:

Qualifications: Marks obtained/GPA						
Qualifications	University	Year	Marks/Grade			

*Do you possess desirable qualification (Yes/No): If Yes please attach the proof

Experience, if any (attach proof):

- *Attach the self-attested documentary proof of all qualifications without which it will not be considered eligible.
- * Mention page no on every page of the enclosure and also mention the total no pages in the application. Not following the guidelines for filling application form, may lead to rejection.

Date and signature